

June 2020



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Message from Tribal Council...

Greetings Membership,

The Tribal Council would like to thank you all for your patience as we navigate through this pandemic and work to best serve our membership. These are hard times for all people facing the effects of COVID -19 and we fully understand the impacts our members continue to face. As you all know, the Tribe has received relief funds from the federal government to help our Tribe respond and prepare relief efforts moving forward.

The purpose of this letter, is to ensure that our members are up to date on the current status of the funding that has been allocated to the Tribe, thus far. We would also like to inform you on how we will use the first round of funding to provide services and relief to our membership, both on and off the reservation. Input from members is welcome and we hope that you all provide us with your thoughts, ideas and needs on how we can better serve the membership. Please keep in mind that all expenditures must fall within the parameters set by the US Treasury Department and therefore can only be used for COVID related impacts.

To date, the Tribe has received funding from the federal government in the amount of \$4,998,906 to assist our membership with relief, response and preparedness throughout this pandemic. This amount does not include the funding that we received from the different granting agencies. We are currently budgeting those funds within the parameters of both the CARES Act and the granting agencies and will update the membership when those budgets are finalized.

Continued Page 2



Message from Tribal Council... (continued)

Communications:

- ◆ High speed broad band internet for the reservation residents will be provided free of charge to members. Those off the reservation will be allocated a flat rate of \$50 to pay for internet services per household. Members must submit their bill to the Tribe for payment through December 31,2020.
- ◆ Apple PC's will be provided to every Tribal household.
- ◆ Upgrades to all Tribal servers and department PC's along with upgrades to our communication capacity.

Response:

- ◆ 1st round of relief funds distributed to members in the amount of \$200 per member. 2nd round of relief funds will be distributed to members in the amount of \$1500 per adult member and \$500 per child.
- ◆ Meals provided and delivered 5 days per week to 46 elders and members with health conditions. Delivery is done for those living in the Hopland, Ukiah and Redwood Valley areas. This program will be expanded to provide (2) meals per day 5 days a week for all members. These meals will be served out of the casino and will have to come to the casino to pick up their meals, unless you are currently on the delivery schedule.
- ◆ Funding will be put into capital improvement at the casino to convert areas of the property into a COVID relief and response center. All COVID related activities will be conducted out of the relief and response center. Including pick up of supplies, food, relief funds etc.
- ◆ Large scale garden project that will produce fruits, vegetables and berries throughout the year. The produce will be bagged and delivered to residents on the reservation and available for pick up by any member and their families. This project will employ (2) Tribal members.
- ◆ Expansion of Tribal admin building which will include a lobby and resource center for members.
- ◆ Laundromat for members that will be established in the maintenance building in the town houses. This will have 3 commercial size washers and dryers for members to use.

Preparedness:

- ◆ The Tribe will be purchasing a total of (10) 3 & 4-bedroom isolation units from CARES funding and (1) from our COVID housing funds. These units will be for any Tribal families that need to be isolated from a family member that has contracted COVID-19. These units will be fully functioning with sewer, water, electricity and set up on the reservation. They will be available only during periods of isolation and quarantine.

All of the COVID related projects and positions will be staffed by Tribal members through the end of the year. In the event that we are not able to fill a position with one of our members we will hire a Tribal person to take on some responsibilities. If you are interested in applying for a position, please reach out to Human Resources to inquire.

The projects that have been outlined here, will be funded from the first round of CARES Act funding along with funds from the Tribal Nations Grant Fund (TNGF).

Continued Page 3

Message from Tribal Council... (continued)

The council is exploring every avenue to expend funds in the best manner possible to respond and prepare for circumstances evolving around COVID. We must also be conscious of anticipated impacts that will affect our membership moving forward. Any and all projects or relief efforts the Tribe is working on, or initiating, are done with the best interest of our membership in mind. Please remember that all allowable assets purchased during the pandemic, from CARES Act funding, are to be retained by the Tribe after the pandemic is over.

With that, we want to remind our members to continue to take all necessary safety precautions to keep both you and your families healthy and safe. The Tribes website, HOPLANDTRIBE.COM, is currently being worked on to create a COVID page for updates and communication with membership. We understand that members have needs we may be unaware of and ideas the Council can use to better serve our members. We thank you for your time and look forward to hearing from you.

Respectfully,
Hopland Band of Pomo Indians
Tribal Council

Sonny J. Elliott Sr. – Chair

Diana Billy-Elliott – Vice Chair

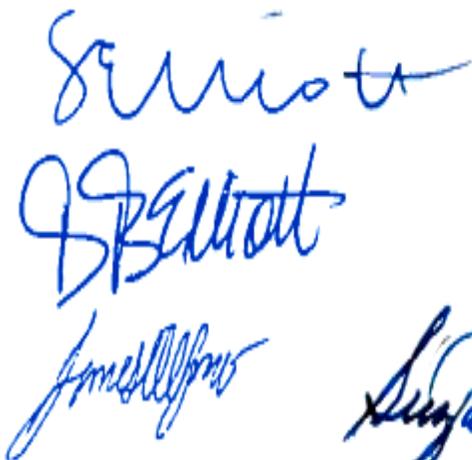
Suzanne T. Romero – Secretary

James Alfaro – Treasurer

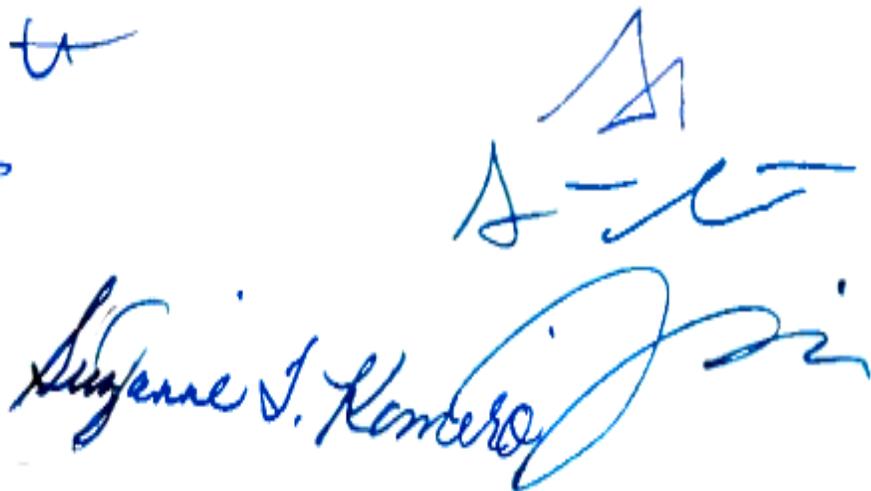
Ramon Billy, Jr. – Member at Large

Steven Elliott – Member at Large

Brian Yopez - Member at Large



Handwritten signatures of Sonny J. Elliott Sr., Diana Billy-Elliott, and James Alfaro.



Handwritten signatures of Suzanne T. Romero, Ramon Billy, Jr., Steven Elliott, and Brian Yopez.

ADMINISTRATION

License Fee Exemption – YOU MUST LIVE ON THE RESERVATION in order to be exempt. **No Exceptions!** Please also note that you must bring your car registration along with a completed License Fee Exemption form in order for it to be signed by the Tribal Secretary.



Address changes – It is your responsibility to keep your address updated. All adult Tribal Members over the age of 18 are responsible for changing their own address. Thank you!

Elder checks – If the 15th falls on the weekend, your check will be available for pick-up the Friday before. **Checks are not available for early pick-up.** If you request your check to be mailed, it will be mailed one day before pick-up. If you authorize someone to pick up your check, please call in advance.



Tribal ID Cards – we now have new Tribal ID cards. Stop by and have your picture taken. Only takes a few minutes to print it out for you. **BUT** if you lose your Tribal ID, it will now cost \$15 per replacement.



Adult Tribal Member 18+



Youth Tribal Members
Under 17

New Employee Alert



My name is Barbara Ann Pretends Eagle, I am Ho Chunk and Hunk PaPa from Winnebago, Nebraska. I have four children 32, 23, 15, and 13 (soon to be 14). I love to attend Pow Wows with my family, bead and sew. My family and I (two sons) are looking forward to our new home here in California. We are currently in Ukiah.

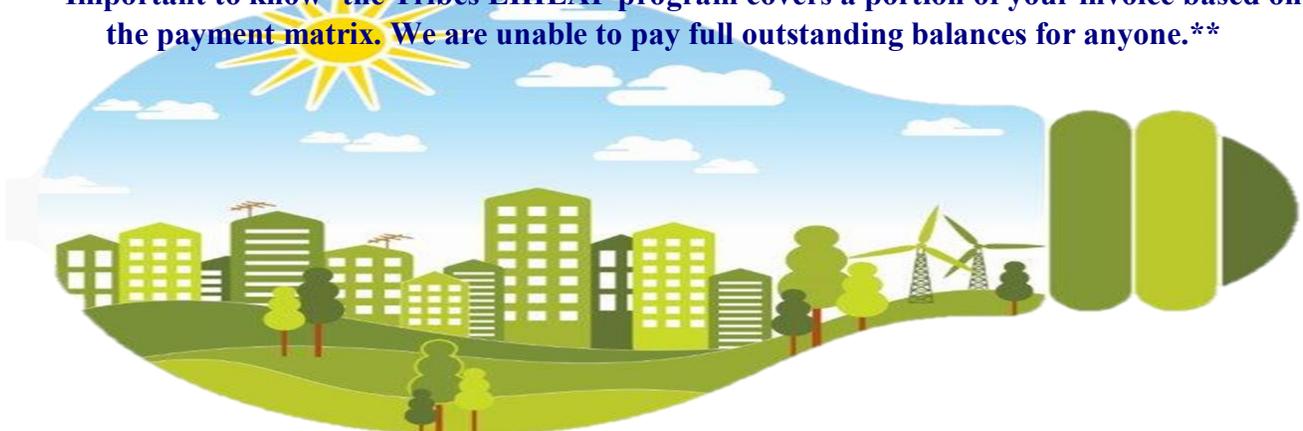
I will be looking after your Tribal programs to help assist in their continued progress. Stop by my office to help with our introductions at any time as I would like to meet and get to know you all. My strengths are working with people and helping them meet their goals. I don't like to say I have weaknesses as I like to call them "scope for improvements". I'm excited to be working with you all and thank you. I look forward to meeting everyone.

L.I.H.E.A.P.

LIHEAP Assistance Program: Due to COVID-19 Pandemic PG&E has confirmed there will be no shutoff notices for customers. The Tribes LIHEAP program will be accepting SUMMER applications beginning in late June. Tribal members residing in Mendocino, Lake, and Sonoma County are encouraged to apply. Payment assistance for your households PG&E, local electric company, or propane is offered. The household income must qualify AND you received NO other energy assistance from any provider in the last 12 months.

You may stop by the tribal office during business hours for an application, request one be mailed by calling 707-472-2100x1102, or by emailing Gcarrillo@hoplandtribe.com.

**** Important to know- the Tribes LIHEAP program covers a portion of your invoice based on the payment matrix. We are unable to pay full outstanding balances for anyone.****



Tribal Police

- ✓ I have been entrusted to keep an eye on any unfamiliar vehicles and or persons on our reservation. I have issued multiple citations for trespassing on the reservation during this Lock Down Period. Please feel free to contact me and assist me in keeping all of us safe 707-972-5141. Our elders are at the highest risk, keep in mind to wear a mask and obviously it protects the wearer of the mask, it is most effective in reducing the spread the virus to others even if you feel fine you could be a carrier. So wear your mask for those you care about.
- ✓ The most recent stats for Covid19 (05-10-20), I have available to me reads as follows: 12 confirmed cases in Mendocino Co, 11 recovered and 1 currently in isolation.
- ✓ Snakes!!! There out now. Last week we had one of our teenagers locate a one button rattlesnake on East Side Rancheria Road. The day before at my own residence in Town I had a 4 and half foot long Gopher Snake sunning its self-2 feet from my front door. So please be aware and watch your step. In addition as the summer continues the snakes are more apt to be out after the sun the goes down. Just be aware and keep an eye on the little ones.
- ✓ I was advised about a bond fire on Pratt Ranch Road two weeks ago at an nonnative residence. Thankfully I was contacted by Tribal members and make contact with the family and they put it out and apologized. Please keep an out and contact me if you even just think someone is burning. We all need to keep our little reservation safe going forward this year.

Thank You,
Officer Rich Mascherini
Hopland Tribal Police Department



T.H.P.O.

“Qašóy wa máya hlá:ʔwačʔ” or “Are you all in good health”, Fellow Tribal Members? We at the Hopland Tribal Offices truly hope so and not just only for the Members but their family, friends and coworkers. These past few weeks have been challenging and have so much to do with how we manage our health and safety and are no doubt very stressful times. We will get through this with following the proper protocols and with faith we have in each other which are most important. The phrase above so happens to be a proper greeting for past speakers of the Hopland Dialect of Central Pomo. What we are used to hearing **“Sín wa ma?”** is what is called a Calque or a loan translation which is a word or phrase borrowed from another language and is a literal word-for-word translation meaning “How are you?”. The ancestors valued Health and Wellbeing and would ask a person **“Qašóy wa ma wá:ʔwan?”** or “Are you in good health?”. The response would go **“Qašóy ʔe ʔá:”** which means “I am in good health” and this was considered a traditional greeting of the past as well.

Apart from what is currently going on in the world here on the Hopland Reservation a wonderful thing has occurred regarding our little church on the hill. It has now been designated as a historic landmark by the National Register in Washington, DC. I would like to thank the initial efforts of Mr. Shawn Padi, our previous THPO, for putting this project in motion. I also want to thank Dr. Diana Painter of Painter Preservation who worked along with our Tribe on this nomination diligently and superbly. I want to send special gratitude to Dr. Victoria Patterson for the historical framework she provided that enriched this project greatly. In addition I would like to honor our tribal elder Deanna Lozinto for her personal knowledge she shared about the church along with Raphael Hopper who offered his insight as well. Ultimately, the appreciation for this whole mission goes directly to the late honorable Captain Tac who had the task of getting the church established and whose memory still lives on through all of the Tribe which we yet gather inspiration and power from his distinguished memory.



T.H.P.O.

Moving forward the THPO will actively search for possible funding to update and perhaps retrofit the church building. This project will be ongoing and will eventually result in a multipurpose building or possible museum on Tribal Land here in Hopland. Finally, included in this article is a paper on colors in **Hín̄t̄il Čanú** so please enjoy. So, with a little patience and fortitude we can optimistically say as a people “**Ya yawál q̄dí tá: ’?čiw!**” or “We’re all feeling good!”.

As always please contact the THPO at 707-472-2100 with questions or concerns that may arise.

Yáhwi: ?úda:w

šbá – ‘Color’

Sín šba wa bal? – ‘What color is this?’

Sín šba wa mu:l? – ‘What color is that?’

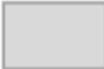
ṭás – red 

klí – black 

qalé – white 

čaq^hát – green 

čapítam – yellow/orange 

q^haláč – gray 

qalí – blue 

*Please utilize the **Hín̄t̄il Čanú** Orthography to assist with pronunciation of words above*

EDUCATION

The Education Department had to modify its operational hours and services due to current conditional guidelines. We have remained open for limited hours and restricted our capacity to allow only three students per room for tutoring and classwork. Students may come in to the learning center for help with classwork or to complete online assignments by scheduling time with Katie or Tabitha at the Learning Center. Appointments are available Monday-Friday 11-5pm. At this time, we are only open for these services. When the school term has ended, our operations will change.



Grants and Services available:

Higher Education Scholarships-College or Vocational school

Cap and Gown assistance-High School or College graduates

Academic incentive program-GPA Award: 2.5 - 4.0.

Special Achievement Award- Honor Roll, Perfect Attendance, Scholarship award or Student of the Month.

Applications for these programs are available on hoplandtribe.com

Learning Center & Gym hours

ASSAP: Mon-Fri 11am-5pm

Gym Hours: The gym is currently closed, due to current health and safety regulations. Personal (single person/household) use is allowable by appointment with stipulations.

Call Katie for details.

Graduation is coming up just around the corner. Please remember to submit your cap and gown applications by May, to get assistance with purchasing a cap and gown for graduation.

This year's graduation party will be a little bit different. Because some of our graduates are not able to participate in a graduation ceremony this year, we will be having one at the Tribe. Invitations will be sent out to local Tribal members who are graduating from High School or College. The Tribe will host a full ceremony for our graduates to walk across the stage and celebrate with friends and family, while adhering to social distancing policies. There will be food and gifts as usual for the graduates and their families.

Graduation Ceremony June 13, 2020, 1pm Hopland Tribal Center

The graduation event is limited to local Tribal members and limited to three guests.



EDUCATION (continued)

School closures have caused a severe decline in our children's education. Independent study and remote learning has not been easy for anyone and we congratulate our Tribal children for working through these difficult times. If any students need to attend summer-school, remember that the Education Center is always open for tutoring or assistance.

Summer hours for the Education center will most likely change, but we are unable to schedule anything at this time. When the quarantine guidelines are less restrictive, we will schedule operational hours, meetings, events, group workshops or other activities for the youth. If you would like to be notified of this, please call the Education center and leave your contact information with your message. (707) 472-2100 ext.1510

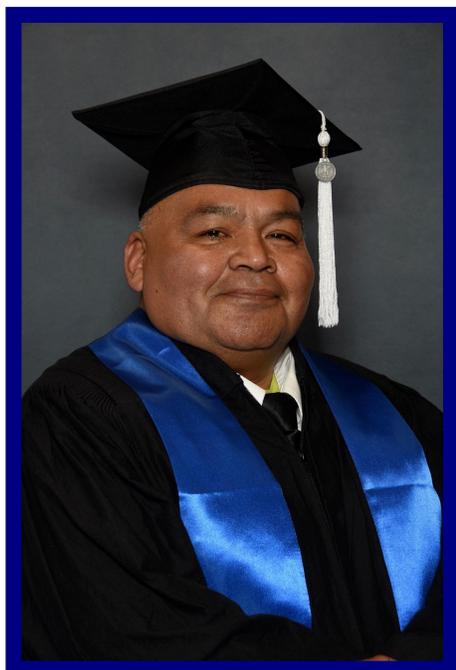
Please stay safe, be patient, love your family, use your time wisely and most importantly, take care of yourself.

Recognition for Academic Achievements 2019-2020 school year

- | | |
|------------------------------|------------------------|
| ★ Aiden Ferry | ★ Laila Gonzalez |
| ★ Alek Hester-Fallis | ★ Lianna Barajas |
| ★ Arianna Gonzalez | ★ Lovela Hester-Fallis |
| ★ Benjamin Henthorne IV | ★ Michael Ray |
| ★ Cayden Beecher | ★ Nikolas Laiwa |
| ★ Christopher Beecher | ★ Owen Elliott |
| ★ Giselle Bryson | ★ Payton Torres |
| ★ Hugh-Charlie
Whittemore | ★ Reyoni Ocasio |
| ★ Ikaika Whittemore | ★ Shannon Clark |
| ★ Jacob Elliott | ★ Taliyah Bryson |
| ★ Jesse Ferry | ★ Tasia Walker |
| ★ Kiylea Elliott | ★ Xochitl Dukepoo |

Congratulations

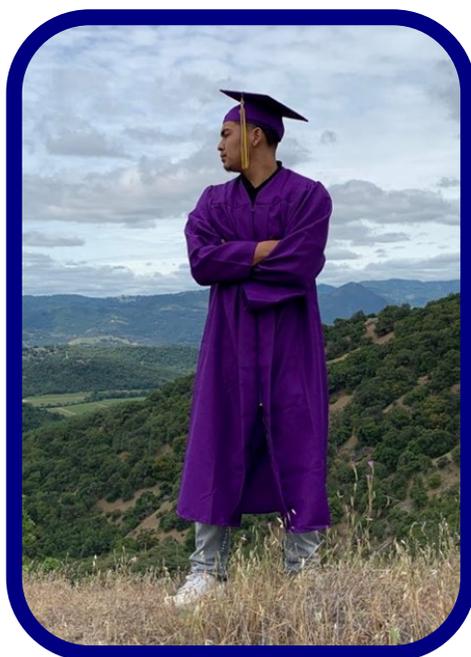
2020 Class of



“IF YOU’RE NOT WILLING TO LEARN,
NO ONE CAN HELP YOU.
IF YOU’RE DETERMINED TO LEARN,
NO ONE CAN STOP YOU”

These words hold so much power and truth. Don’t let anyone stand in your way and say, you can’t do it or it’s too late. I went back to school when I was 48 years old, I am 57 now and I just graduated from *Sonoma State University* with a B.A. in Liberal Studies. Class of 2020! Live life now and take advantage of the opportunities that come your way. Take them and run and Great things can happen, with Great things comes Greatness, with Greatness you become an inspiration to those who love you. So keep going, you can do it!

Orval Elliott, Jr.



Pablo Ruiz
Sherman Indian High School



Justyce O’rourke Barela
Atascadero High School

CRISIS ADVOCATE

Crisis Advocacy: The Hopland Tribal Crisis Services Advocate serves Tribal Members facing a crisis and provides: education and outreach, peer counseling, resource referral, help obtaining financial, material, or other immediate need assistance related to a crisis, court advocacy, assistance completing court forms (such as a request for a restraining order), transportation to appointments directly related to the crisis. A crisis situation may include: domestic violence, dating violence (including teen dating), sexual assault, and stalking. Services for children are also included.

Once the Shelter in Place order by the Tribe has been lifted we will continue again with the monthly Women's Healing Circle meetings and other educational groups. Also, in effort to combat and provide awareness to our youth on domestic violence, dating violence, sexual assault, and stalking we look forward to presentations on Healthy Relationship and Boundaries education where age appropriate information and discussion will take place.

**For more information contact
Gavina at
(707) 472-2100 x1102 (day) or
(707) 472-2113 (after hours)
*ALL CALLS ARE
CONFIDENTIAL***



Also available: The Strong Hearts Native Helpline (1-844-7NATIVE) is an anonymous, confidential helpline for Native Americans affected by domestic violence & dating violence. Created by and for Natives.

Suicide Prevention

You Are Not Alone: After a traumatic event, problems may come and go. Being able to cope is necessary but not always easy. Eating or sleeping too much or too little, pulling away from others and interests, having low or no energy, feeling numb or like nothing matters, feeling helpless or hopeless, fighting with family or friends, thinking of hurting or killing yourself or others, unable to perform daily tasks like taking care of your kids, working or school are only naming a few symptoms. It's important to know when to ask for help. Below are numbers listed for services of those in crisis. Please don't be afraid to call for yourself or someone in need. HELP is always available.

**National Suicide Hotline: 1-800-273-8255
Mental Health Crisis Line: 1-855-838-0404
CTHP-Behavioral Health: (707)-475-5115
Redwood Community Crisis Center: (707)467-9065
Crisis Text Line: 741741
Sonoma County -24 Hr Crisis Stabilization Unit: (707) 576-8181
Sonoma County- 24 Hr Suicide Prevention Hotline: (855) 587-6373**

*Prayers that you and your families are all
safe during this time.*

TRIBAL ROADS

Hello again from the Roads Department;

As you all may have noticed we have been doing a lot of grass cutting. Our first crew worked on the front of the Res and did an amazing job. All while adhering to the social distancing guidelines. I want to give a shout out to Corrina Avila, Mark Silva, Pablo Ruiz, Steve Ocasio and Cruz Billy.

We had a second crew going now and they are focusing on the roadsides around the Res and Elders housing. Working on this crew was Cedric Potter, Pablo Ruiz, Steve Ocasio, Mark Silva and Patrick “Pig” Montelongo. I think they all did a great job.

I would like to give an update on The Trails and Park project. Just to remind everyone what I’m referring to, it’s the area or tree line that runs behind the townhouses and along the field across from the gym. I’ve been working on making a walking trail that runs the length of that area and to make a park in there so our people can have some where to enjoy a BBQ or picnic. We met with representatives from University of Berkeley to try and secure some funding for this project. I feel that it went pretty well and I’m very hopeful and optimistic that they will be able to help us.

I want to introduce our newest employee here at the Utilities Department. Freddy Romero Sr. who is our new Operator in Training. Freddy brings with him many years of experience in various areas like electric, plumbing and carpentry. He also brings with him a great attitude and a willingness to learn all he can about the Water/Wastewater field. We are glad to have him on the team.

If anyone has any questions, comments or concerns please contact me at the information below

Orval Elliott Jr.
Tribal Roads Director
(707) 472-2106



E.P.A

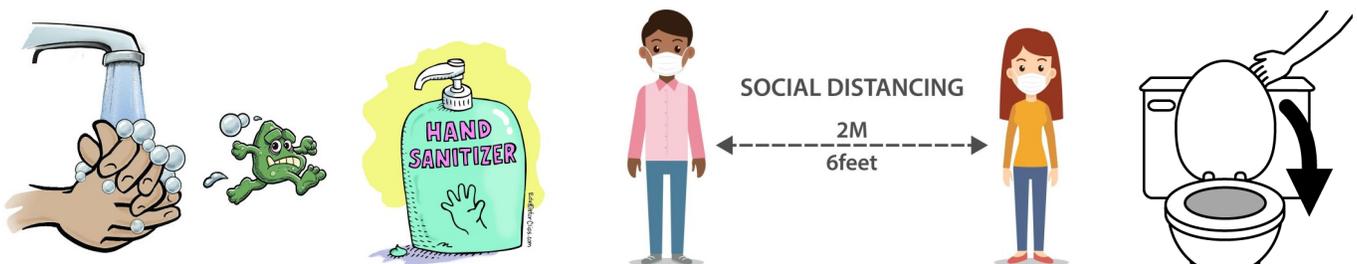
Hello all, it's been quite the start to 2020, I hope you are all doing well during these challenging times. While many of our annual events have been cancelled or postponed, we are hoping to reschedule once it is safe for all. Here is a current status of events:

- ✓ Earth Day: Postponed until further notice, hopefully can be rescheduled for fall.
- ✓ Kids in the Creek: Postponed until further notice, hopefully can be reschedule for fall.
- ✓ Inter-Tribal Youth Camp-out in Fort Bragg: Cancelled until 2021.
- ✓ Recycling: CalRecycle is considering allowing Recycling Centers to open mid-June, will let you all know as soon as we can.
- ✓ Tire Amnesty: Hopefully we can reschedule for mid-June.
- ✓ Summer Environmental Youth Interns: We will let you know as soon as it is safe to schedule the crew.
- ✓ Third Quarter Community Dumpster: Last weekend in June.

Most of the EPA staff have been furloughed until it's safe to return. Due to family emergency in spring I've been working from home often, but hopefully moving forward will be in the office on a regular schedule. Please feel free to contact me on my cell phone, 707-513-0198 or email epadirector@hoplandtribe.com, and check out the Hopland Renew, Reuse, Recycle Facebook page for more updates and information.

There is a lot of information and misinformation circulating now about the COVID-19. The best idea is to:

- ✓ Wash hands often. Using hand sanitizer is good if you don't have access to soap and water, but it's more important to wash.
- ✓ Wash your masks often. It's helpful to have several masks so you can rotate and wash and dry them.
- ✓ Maintain 6 feet away from others whenever possible. There are a lot of allergies out now, the oaks are full of pollen (looks like a bumper crop of acorn this year), so lot's of people are sneezing and coughing.
- ✓ It can also be helpful to control the spread of germs to flush the toilet with the seat cover down, to reduce to amount of germs sent through the air, and if using a public toilet wait a few minutes before going in after someone else.



REMINDER: PLEASE NEVER NEVER MIX CLEANING CHEMICALS OR SOAPS, AND MAKE SURE THAT YOU HAVE PLENTY OF VENTILATION WHEN CLEANING ENCLOSED AREAS SUCH AS BATHROOMS! MAKE SURE DOOR IS OPEN, AND WINDOW IF THERE IS ONE. LEAVE THE ROOM AFTER CLEANING TO ALLOW CLEAN AIR IN!

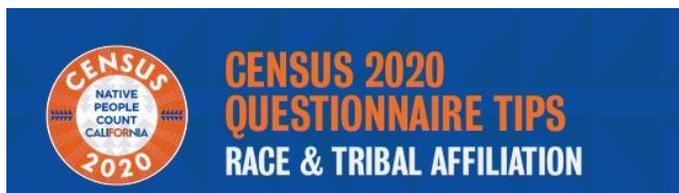


E.P.A (CONTINUED)

With the late rains is difficult to predict the upcoming fire season. There have been several small fires in Ukiah, Redwood Valley, and Laytonville already, so it's time to be mindful of fire prevention. This includes:

- ✓ Keeping yards cleared of trash. Glass bottles can refract light and cause fires in grass.
- ✓ Keep weeds down within 100 feet of your home.
- ✓ Be vigilant when using sparking power equipment, such as lawn mowers, chain saws, generators and power tools.
- ✓ Clean your gutters of leaves and debris.
- ✓ Don't drive or park on tall dry grass and weeds.
- ✓ If you're towing make sure your chains are not dragging.
- ✓ If you're smoking put everything out in a container.
- ✓ Check your fire extinguishers to make sure they are good.
- ✓ Talk with your family and neighbors about what to do in case of fire and need to evacuate.
- ✓ Have important papers and medications in an easy to grab spot.
- ✓ We're all looking forward to returning to our regular staffing and schedules, but until then please be patient, and take care.

Best to all,
Terri McCartney
EPA Director



CENSUS 2020
NATIVE PEOPLE COUNT CALIFORNIA

CENSUS 2020 QUESTIONNAIRE TIPS

RACE & TRIBAL AFFILIATION

BE COUNTED

Steps to make sure to be counted as an American Indian or Alaska Native on the Census 2020 questionnaire!

To be counted as an AI/AN household depends entirely on the race of "Person 1" - the first person listed on the Census 2020 questionnaire. If Person 1 says that he or she is AI/AN, then the household is counted as having an AI/AN householder.

Check the box on **Question 9 "What is Person 1's Race?"** to indicate that you are American Indian or Alaska Native on the Census 2020 questionnaire. Checking the box is a matter of self-identification. No proof is required. No one will ask you to show a tribal enrollment card or a Certificate of Degree of Indian Blood (CDB).

American Indian or Alaska Native - Print name of enrolled or principal tribe(s), for example, Navajo Nation, Blackfeet Tribe, Mayan, Aztec, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, etc.

Make sure to write in the full name of your enrolled or principal tribe(s) if applicable, even if it takes up more than the space provided.

Please list the full name of your Tribe, Band, or Rancheria to ensure that you are accurately counted.

Important Note: Tribal enrollment, and the right to determine the citizenship or membership of a tribe, is a fundamental right of tribal sovereignty and is not determined by the U.S. Census Bureau.

The only way to ensure that you are included in all the Census counts as AI/AN is to check just that ONE box on the form.

OPTION TO CHECK MULTIPLE RACE BOXES FOR CENSUS 2020

The option to check off multiple races means that an AI/AN person can identify as both Native and as a member of another race, such as white, Black, or Asian.

If you check the box for AI/AN, and do not check other boxes on the race question, you will be counted in the "American Indian Alone" category in analyses of Census data.

If you check the box for American Indian or Alaska Native and check one or more races, you will be counted in the "American Indian Alone or in Combination" category in analyses of Census data.

More Information

For more information on the Census 2020 Question on Race, visit <http://bit.ly/CensusAIANRaceQuestion>.

We have been trying to figure out how to reach Our People in regard to the Census during the Pandemic. Here at the Tribe we have been diligently working on ways to do this. A huge thank you to Tribal Members Unica and Brisa Yopez who have been going door to door conducting outreach on the Rez. We have been able to identify who has not completed their Census and will be able to assist them with getting it done. Raffle tickets and prizes have been handed out as incentives. For everyone else that lives outside the area the Census has been extended until October 31st 2020.

Please do not hesitate to contact our Vice Chairwoman Diana Billy-Elliott with any questions.



HUMAN RESOURCES

Position: Tribal Behavioral Health Advocate (100% Grant Funded)

Under the Direction of: Health and Social Services Director

Rate of Pay: Wage Range \$21.00 to \$26.00 per hour (DOE)

Hours per week: 40 hours per week

POSITION SUMMARY: Under the supervision of the Health and Social Services Director, the Behavioral Health Advocate will work closely with the Education Coordinator to carry out all essential functions of the Hopland Band of Pomo Indians Tribal Behavioral Health Project, specifically the Suicide Prevention Program.



Position: Substance Abuse Outreach Counselor (F/T, 100% Grant funded position)

Under the Direction of: Health & Social Services Director

Rate of Pay: Wage Range \$19.00 to 22.57 per hour

POSITION SUMMARY: Under the direction of the Health & Social Services Director, the Substance Abuse Outreach Counselor will act as a community advocate and liaison for programs including domestic violence and Alcohol & Substance Abuse Prevention under the OVW grant. The Substance Abuse Outreach Counselor will provide crisis intervention, assists clients in compliance with service plans in conjunction with the Tribal Wellness Court. The Substance Abuse Outreach Counselor will provide counseling and aid individuals and families requiring assistance dealing with substance abuse problems. This counselor will coordinate effective outreach programs that will reach youth and adults and will include batterer's intervention.

Position: Tribal Education Director (F/T, Grant funded position)

Under the Direction of: Tribal Administrator

Rate of Pay: \$40,000 to \$50,000 Annually

POSITION SUMMARY: Under the direction of the Tribal Administrator, the Tribal Education Director is responsible for the overall coordination and administrative management of the Tribal Education Department, including program planning, daily operations, implementation of department procedures, staff supervision, budget preparation and management including ongoing evaluation and grant resourcing, writing and grants management.

Position: ICWA/Social Worker (F/T, 100% Grant funded position)

Under the Direction of: Health and Social Services Director

Rate of Pay: Wage Range \$16.00 to \$21.00 per hour

POSITION SUMMARY: Under the direction of the Health and Social Services Director, the ICWA/Social/Case Management Worker provides crisis intervention or detainment prevention and assists clients in compliance with service plans. Makes referrals to various agencies and resources on behalf of participants; provides the most effective resources available by collaborating with outside agencies. This position is a grant funded position for the Indian Child Welfare Program.

Position: Health & Social Services Director (F/T, 100% Grant Funded)

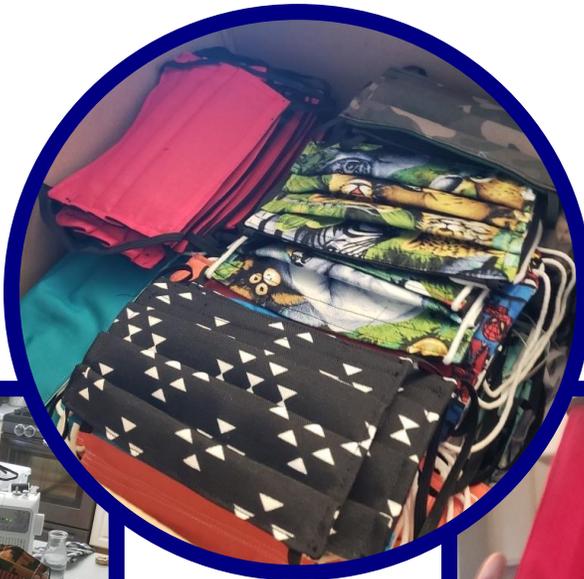
Under the Direction of: Tribal Administrator

Rate of Pay: \$52,000 to \$60,320 annually (DOE)

POSITION SUMMARY: Under the direction of the Tribal Administrator, the Health & Social Services Director is responsible for the management of the Hopland Tribal Health and Social Services Department including health care delivery systems, program planning, daily operations, implementation of department procedures, staff supervision, budget preparation and management including ongoing evaluation and grant writing/grants management.

For more information contact:
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Human Resources Generalist
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TRIBAL MEMBER SPOTLIGHT



**A HUGE THANK YOU to Tribal Members
Arlis Steele, Jr. and Lea Burrows
for making the beautiful masks for
OUR PEOPLE DURING THE PANDEMIC**

thank you!



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