

3000 Shanel Rd., Hopland, California 95449 Phone (707) 472-2100 Fax (707) 744-1506

#### **HOUSING APPLICATION**

Name:			N	Phone lumber:			
Mailing		E-mail:					
Address: City & Zip				Tribal			
Code:				filiation:			
	mplete the fields below for	EACH					
Name and relatio	nship		Se	ex	Birthdate	Social Security Number	<u> </u>
1.	H	ead	□м	□F			
2.	Sp	ouse	□м	□F			
3.	С	hild	□м	□F			
4.	С	hild	□м	□F			
5.	С	hild	□м	□F			
6.	С	hild	□м	□F			
7.	С	hild	□М	□F			
Applicant Data: Check Y	ES or NO				Please explain a	all YES answers below	
Elderly (62 years or of the second seco	lder)		☐ Yes	☐ No			
2. Handicapped or Disab	oled		☐ Yes	□No			
Veteran-Branch and Year Served		☐ Yes	□No				
4 Have you ever receive	ad housing assistance hefore	2	☐ Yes	□No			
<ul><li>4. Have you ever received housing assistance before?</li><li>5. Do you have any outstanding debts with the Hopland</li></ul>							
tribe?	tanding debts with the Hopie	ina	☐ Yes	□No			
Housing Data: Check all	that apply				Please explain a	all checked answers below	
SUBSTANDARD HOUSING If you are living in substant make your present dwelling	dard housing, indicate the co	onditio	ns that				
6. Structurally unsafe							
7. No drinking or running water							
8. No usable flush toilet							
9. No usable tub or shower							
10. No kitchen (but should have)							



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Housing Data: Continued		Please explain all checked answers below
11. Inadequate or unsafe electrical wiring		
12. Inadequate or unsafe heating source		
42 Overseyuded earlitiese? Please evaluin		
13. Overcrowded conditions? Please explain		
HOMELESSNESS:		
14. Living in a homeless shelter: Name/Location		
15. Living in a motel for temporary shelter: Name/Location		
16. Other: Please explain		
INVOLUNTARY DISPLACEMENT:		
17. Present dwelling was destroyed by natural disaster		
18. Displaced by federal or local		
16. Displaced by load-fail of 160al		
19. Government action		
20. Owner of present dwelling unit has issued an order to		
vacate beyond your control (property sold, etc.)		
21. Displaced from actual or threatened physical violence		
HANDICAPPED DATA: If you or a member of your family is handicapped, please explain the nature of the handicap and all accessibility needs (wheelchair ramp, hand rails, etc.)		
22. Disability: if disabled, identify type of disability (permanent or temporary)		
23. Are you receiving benefits for your disability? (include benefits under Other Income section)		
Housing Data: Check all that apply		Please explain all checked answers below
Do you travel more than 25 miles (1 way) for work, school, or medical reasons?		
<ol><li>Do you pay for childcare? What is your annual expense?</li></ol>		



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Based on information from the previous pages, please provide any specific needs below		



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#### **Income Information**

Please complete this section as thoroughly as possible. All information is kept confidential and subject to verification. If the HBPI Housing Committee is unable to verify the information being provided, your application will be considered "Incomplete" and returned to you.

to you.					
EMPLOYMENT: Comple	ete the fields below for EACH person who will reside in your home an	d is employed			
Household Member     Name:					
Employer Name:	Employer Phone:				
Employer Address:	Employer Fax:				
City & Zip Code:	Employer Email:				
2. Household Member Name:					
Employer Name:	Employer Phone:				
Employer Address:	Employer Fax:				
City & Zip Code:	Employer Email:				
3. Household Member Name:					
Employer Name:	Employer Phone:				
Employer Address:	Employer Fax:				
City & Zip Code:	Employer Email:				
OTHER INCOME: TANF	, SSI, SSB, Veterans, UIB, Tribal Per Capita and other				
1. Household Member Name:	Income Type:				
Agency Name:	Agency Phone:				
Agency Address:	Agency Fax:				
City & Zip Code:	Worker Email:				
2. Household Member Name:	Income Type:				
Agency Name:	Agency Phone:				
Agency Address:	Agency Fax:				
City & Zip Code:	Worker Email:				
3. Household Member Name:	Income Type:				
Agency Name:	Agency Phone:				
Agency Address:	Agency Fax:				
City & Zip Code:	Worker Email:				



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Please F	AX, E-Mail, or Mail to:				
Fax	(707) 744-1506				
Email:	@hoplandtribe.com		Hopland Band of Pomo Indians 3000 Shanel Road		
Subject L	Line: ATTENTION Housing Committee		Hopland, CA 95449		
	Applicant's Signature and Ack	knowled	gment of Factual Data:		
	11				
I declare under penalty of perjury that I have fully, completely and accurately answered all of the questions contained in this consent form and that all of the information contained in this consent form is true and correct. I agree that if I fail to disclose requested information or if any of the information provided herein is inaccurate or incomplete, by omission or commission, the Hopland Band of Pomo Indians shall have the right to eliminate me from consideration for on-site housing.					
	Applicant's Signature		Date		
	0				
	Print Name				